

# CHATRAPATHI SIVAJI TRI SATA JAYANTHI (CSTS)

## GOVT. KALASALA



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### Jangareddigudem, Eluru Dist

Phone : 08821-225310, Visit us at : [www.cstsgk.info](http://www.cstsgk.info)

E-Mail : [jangareddigudem.manatv@gmail.com](mailto:jangareddigudem.manatv@gmail.com)



## DEPARTMENT OF BOTANY

### STAFF PROFILE

1. Discipline / Subject : BOTANY
2. Name : T. JHANSI RANI
3. Date and Place of Birth : 21/05/1987
4. Nationality / Community / Caste : INDIAN-HINDU-BESTA (BC-A)
5. Address : H.NO :17-6-152/1 Ramulamma Chalaka  
Jangareddigudem ELURU
6. Phone- a) Mobile: 9059778988 b) Res:
7. Email : [apmsgonegandla.jhansiranipgt@gmail.com](mailto:apmsgonegandla.jhansiranipgt@gmail.com)
8. Educational Qualification:



Name of the Institute	Degree	Branch / Specialization	% of Marks / grade secured	Year of award of degree	Ranks / Medals, if any	Additional Credentials, (NET / SET / GATE etc.)
S.V.PG Center, Kavali	M.Sc-	BOTANY	72.8	2009	2 <sup>nd</sup> rank in campus	SET
Shantinikethan College of Education	B.Ed	Biological sciences	69	2011		
K.V.R Govt.Degree college(w) Kurnool	B.Sc	BZC	73	2007	1 st rank & gold medal in botany	
K.V.R GJC, Kurnool	Intermedate	BLP.C	74.5	2004		

**9. Experience Details:**

Name & Place of the Institute/Industry	Position	From	To	Duration (Year & Month)
AP MODEL SCHOOL & Jr COLLEGE. Gonegandla, Kurnool	Post Graduate Teacher- Botany	15/06/2013	06/05/2021	7 years 11 months
Govt. Jr. College Bommanahal Anathapur	JL in Botany	07/05/2021	07/08/2021	3 months

**10. Subjects Taught:**

Subject	UG/PG	Number of times this subject has been taught	Course materials prepared if any, for the subjects taught
BOTANY	UG	First time	

**11. Subjects you can teach other than the above listed Subjects:**

Sl.No	Subject

**12. Field(s) of Research Work**

**13. Title of Thesis (if any)**

**14. Summary of Publications:**

No of Journal Publications			No of Conference Publications		
International	National	Regional	International	National	Regional

**15. Details of Articles Published in Journals**

<b>Author(s)</b>	<b>Title of Article</b>	<b>Name of Journal</b>	<b>Vol. No. Year and Page Number</b>	<b>ISSN</b>	<b>Impact Factor if any</b>

**16. Details of Research Papers Published in Conference(s) / Seminar(s) etc.**

<b>Author(s)</b>	<b>Title of the Paper</b>	<b>Name of Conference/ Seminar etc.</b>	<b>Name of the Publisher</b>	<b>Year of Publicati on</b>	<b>Vol. No. and Page Number</b>

**17. Details of Books / Chapter in Book(s) Published :**

Title	Status of Authorship*	Publisher	Place	Year of Publication	ISBN

\* Sole author, joint author, third author, fourth author etc., editor, joint editor, member of the editorial board and such other.

**18. Seminars / Workshops:**

Number of Seminars / Conferences organized	Number of Workshops organized	Number of Seminars / Conferences chaired	Number of Seminar /Conference papers presented	Number of Seminars / Conferences attended	Number of Workshops attended

**Note: Detailed Total list of Papers published in National and International Journals, Seminars, Conferences as given below format only**

**Example:** *K. Satya Rajesh* , P.Suresh Varma, Hussain Pathan,," **Wireless Sensor Networks: Data Aggregation Using LEACH Routing Protocol**", International Journal of Engineering Technology Science and Research published in Nov 2017, Volume 4, Issue 11, ISSN 2394 – 3386, PP 428-431, Impact factor 2.120 (UGC Approved: Sl. No 44431)

**19. List of RC / OC Attended**

S.NO	Name of the Course	Attended Date		Conducted by
		From	To	

**20. Awards:**

Name of the Award	Yes / no	Details of award

**21. Membership to Professional Bodies:**

<b>Sl. No.</b>	<b>Name of the Professional Body</b>	<b>Status of Membership*</b>	<b>Other Details</b>

\*Life Member / Annual Member / Temporary Member / Treasurer / Member Secretary / President and such others.

**22. Departmental Responsibilities:**

<b>Institute</b>	<b>Year</b>	<b>Responsibility</b>	<b>Important contribution</b>

**23. Number of PhD's / M Phil guided :**

- a) Ph. D candidates successfully guided and awarded:
- b) Ph.D candidates enrolled and guiding presently:
- c) Ph.D candidates guided and awarded:

**Signature of the Candidate**